Nevada Water Environment Association

2015 Annual Conference – Show Dates: April 7-9, 2015
Tuscany Suites & Casino, Las Vegas, Nevada

EXHIBITOR SPACE APPLICATION

The Nevada Water Environment Association is hereby authorized to reserve booth space at its annual conference to be held at the Tuscany Suites & Casino, Las Vegas, Nevada, on April 7-9, 2015. We agree to pay the fee noted below, and further agree that our reservation and use of such space shall be subject to the rules and regulations we have received.

Exhibit Space (limited to 26 spaces): $500, includes one full conference registration package and one booth guest. Additional guest registrations are $125 each. Additional guest registrations can be made online by selecting Exhibitors Additional Registration.

Payment: Online, https://athleteinyou.com/event.race_reg/eid/1697024579 , by visiting http://www.nvwea.org/ and following link (Athlete In You); or by check payable to *Nevada Water Environment Association*.

I understand that space is made on a priority basis in order of receipt through online registration and full payment of the fee or signed application, if paying by check, and full payment of the fee.

Name: _____

Company: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Fax:** _____

Booth Attendant(s): _____

Email: _____

Signature: _____

Exhibit Space, inc. one full registration:	**$500**	_____
Additional Registration:	**$125**	_____
Total Amount Enclosed		_____

If paying by check, send payment and completed application to:
Nevada Water Environment Association - ATTN: Timothy Newell
6750 Via Austi Parkway, Suite 350, Las Vegas, NV 89119

•For exhibition questions: call Keli Callahan at (702) 792-3711•

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MEMBER ASSOCIATION

• EXHIBITS •

RULES AND REGULATIONS

• The Association reserves the right to decline or prohibit any exhibit, exhibitor or proposed exhibit or exhibitor not approved by it, and to permit only such manner and conduct as it may approve. This reservation covers each person's things, conduct, printed matter, advertising and all else which affects the Association's annual conference.

• The construction, design and decoration of any exhibitor's booth shall conform to the Association's requirements. No exposed lighting or rotating equipment will be permitted within exhibit areas unless special permission is obtained in writing by the Association.

• Each booth includes an 8' table, fitted with drapery, and two chairs.

• Special wiring or electrical needs shall be coordinated with the Association by 5 p.m. April 2, 2015. Requests shall be made to Keli Callahan by email at kcallahan@carollo.com. Any costs for providing the wiring or electrical service shall at the expense of the exhibitor.

• Set up of exhibits can start at 7:00 a.m., Tuesday, April 7, 2015. A luncheon will be provided in the vendor area at noon. Exhibit removal may begin at 4:00 p.m. on Wednesday, April 8, 2015.

• All packing cases, crates and debris of any kind must be removed from the exhibit space prior to the time of opening.

• The exhibitor is entirely responsible for the space allotted and agrees to reimburse the Association for any damage to the floor, walls or equipment used in connection with the space allotted, except reasonable wear and tear shall not require reimbursement.

• The exhibitor shall defend, indemnify and save harmless, the Association and any members of the Association, any agencies who may be members of the Association, their directors, officers, agents, servants and employees from any and all liability and claims arising directly or indirectly from the negligence of exhibitor or its agents.

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