

A large blue sunburst graphic on the left side of the page, with rays emanating from the bottom center. The rays are in various shades of blue, from light to dark.

ATTENDEE REGISTRATION

2013
**ANNUAL TRAINING
CONFERENCE**
MARCH 12-14, 2013



GENERAL INFORMATION & IMPORTANT DATES

GENERAL INFORMATION

CONTACT INFORMATION

Nevada Rural Water Association
363 Fairview Drive
Carson City, NV 89701
P: 775-841-4222
F: 775-841-4243
www.nvrwa.org
frontdesk@nvrwa.org

LODGING

Grand Sierra Resort & Casino

\$79 per night - GSR Room
\$100 per night - Summit Room

Reservations: (775) 789-2000
Reservation Deadline: February 9, 2013

CONFERENCE CHECK-IN

Registration packets including your name badge, and conference materials will be available at the NvRWA registration desk beginning at 6:30 a.m. on Tuesday, March 12, 2013.

MEALS

NvRWA will be providing a continental breakfast on all 3 days of the conference, and lunches on Wednesday and Thursday.

SRF SCHOLARSHIP RECIPIENTS

For all recipients, the SRF scholarship will cover your registration fees*, and lodging fees.

** Expo attendees using the SRF scholarship must earn at least 4 training hours on each day of attendance in order to be reimbursed.*

*** Mileage and per diem are not reimbursable.*

**** All scholarship hotel reservations will be made by NvRWA.
Please DO NOT make a hotel reservation.*

IMPORTANT DATES

FEBRUARY 1, 2013

Deadline for the SRF Scholarship Application

FEBRUARY 9, 2013

Deadline for hotel reservations at GSR

FEBRUARY 9, 2013

Deadline for bowling registration

MARCH 1, 2013

Deadline for the Award Nominations

MARCH 6, 2013

Deadline for conference registration

Those registering after March 6th, will not receive a formal confirmation until arrival at the conference. If you register after March 6, please call the NvRWA office to confirm receipt of your registration.



CONFERENCE REMINDERS & EVENTS

MARCH 12, 2013 TUESDAY

REGISTRATION HOURS
6:30 am - 4:00 pm

BREAKFAST
7:00 am - 8:00 am

EXHIBIT HOURS
12:00 pm - 5:00 pm

BEST TASTING WATER
CONTEST
Deadline: 12:00 pm
All water entries must be
dropped at off at the NvRWA
registration desk to qualify for
into the contest.

VENDOR RECEPTION
5:00 pm - 7:00 pm
Hosted by Western NV Supply

Join us in the Nevada Expo
Hall for a chance to speak with
our exhibitors and learn about
the latest and best products and
services available. Participate
in various games and activities
and stick around for your
chance to win some incredible
door prizes.

MARCH 13, 2013 WEDNESDAY

REGISTRATION HOURS
7:00 am - 4:00 pm

BREAKFAST
7:00 am - 8:00 am

EXHIBIT HOURS
9:00 am - 2:00 pm

EXHIBITOR HOSTED
LUNCHEON
12:00 pm - 1:00 pm
Take this opportunity to have
lunch with the vendors and
discuss any questions that you
might have with them.

VENDOR RAFFLE
1:00 pm - 2:00 pm
Join us for your chance to win
some incredible raffle prizes!

MARCH 14, 2013 THURSDAY

REGISTRATION HOURS
8:00 am - 11:30 am

BREAKFAST
8:00 am - 9:00 am

AWARDS LUNCHEON
11:40 a.m. - 12:30 p.m.
Join us as we hear from guest
speakers, announce the 2013
Rural Water Awards winners
and the Best Tasting Water
Contest winner.

ANNUAL BUSINESS MEETING
12:30 p.m. - 1:15 p.m.
Don't miss the chance to
participate in your Association's
annual business meeting.

MARCH 15, 2013 FRIDAY

NDEP-BSDW WATER
CERTIFICATION EXAM
9:00 am - 12:00 p.m.
Must register with agency

NWEA WASTEWATER
CERTIFICATION EXAM
9:00 am - 12:00 p.m.
Must register with agency



Deadline: March 6, 2013

ATTENDEE REGISTRATION

WATER AND WASTEWATER TEST DATE: MARCH 15, 2013

Must apply through NWEA or NDEP-BSDW



PLEASE PRINT OR TYPE:

Name: _____
System: _____
Address for Professional Development Hours: _____
City: _____ State: _____ Zip: _____
Phone: _____ Email: _____

One form must be completed for each attendee

REGISTRATION RATES	MEMBER	NON-MEMBER
FULL REGISTRATION Three (3) days of technical sessions with Professional Development Hours, Exhibit Hall Access, Vendor Meet and Greet (Tues.), Vendor Luncheon (Wed.), and Awards Banquet (Thurs.)	\$300	\$440
TWO DAY REGISTRATION Two (2) days of technical sessions with Professional Development Hours, Exhibit Hall Access (Tues. & Wed.), Access to activities and meal functions on days of attendance	\$250	\$355
ONE DAY REGISTRATION Technical sessions with Professional Development Hours, Exhibit Hall Access (Tues. or Wed.), Access to activities and meal functions on day of attendance	\$200	\$305

PLEASE SPECIFY REGISTRATION

If not full registration, please indicate days attending

FULL TUES WED THURS

SRF SCHOLARSHIP APPLICANT

Yes No

METHOD OF PAYMENT

Please send invoice
 Enclosed is my check # _____

TOTAL : \$ _____

Nevada Rural Water Association

363 Fairview Drive
Carson City, NV 89701
Ph: (775) 841-4222 Fax: 775.841.4243

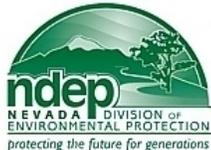


Fax or email completed forms:

Fax: (775) 841-4243
Email: frontdesk@nvrwa.org

Deadline: February 1, 2013

SRF SCHOLARSHIP APPLICATION



The NvrRWA Scholarship is funded by a grant from the State of Nevada, Division of Environmental Protection. This is a cost reimbursement program for those operating small water systems. Qualifying costs include: lodging at the host property and conference tuition. The scholarships are competitive and awarded based on an assessment of need, using information provided in this application. **A minimum of 4 training hours must be logged on each day of attendance in order to be reimbursed.**

PLEASE PRINT OR TYPE

Applicant Name _____
Address _____
City _____ State _____ Zip _____
Phone _____ Email _____

Have you attended the NvrRWA Annual Conference before? Yes No Year(s): _____
Have you attended training in the past twelve months? Yes No Total Hours _____

System Information

Water System Name _____ Water System Number _____
No. of Active Connections _____ Median Household Income \$ _____
Source of MHI _____

No. of Full-Time Operators _____ System meets certification requirements Yes No
No. of Part-Time Operators _____ System meets certification requirements Yes No
Is the applicant a system operator in an hourly paid position? Yes No

Approximate hours per week dedicated to system operation: _____

Other jobs/duties performed at the same community by part-time operator(s) _____

Date of last Sanitary Survey or Inspection of the system _____
Deficiencies (if any) noted in the survey or inspection report _____

Upgrades or renovations needed to address these or other deficiencies, and estimated cost _____

System water quality problems experienced during the last five years _____

Requested Training Topics _____

Signature _____ Date _____