

# Call for Papers

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*Nevada Water Environment Association*

*2018 Annual Conference – April 3-4, 2018*

*Certification Testing – April 5*

*Nugget, Sparks, Nevada*

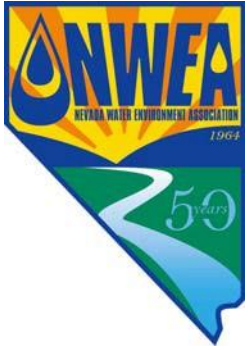
**Submission Deadline:** *Friday, January 19, 2018*

*"Improving the Road to Recovery – It Starts with Us"*

*"Moving forward to efficient water, energy and nutrient removal"*

NWEA is seeking papers to be presented at its Annual Conference. Papers should be within the subject areas listed below. Papers not within these subject areas, but providing valuable information for the attendees may also be considered.

- 1) Wastewater:
  - a. Nutrient Recovery Technologies,
  - b. Treatment Innovations, Design, Upgrades
  - c. Treatment Optimization, Operations Improvement
  - d. Plant Design and Operations Basics
  - e. Pretreatment and Local Limits
  - f. Biosolids Management
- 2) Collection Systems:
  - a. Gravity Sewer Design, Technology, and Innovation
  - b. Lift Station Design, Technology, and Innovation
  - c. Force Main Design, Technology, and Innovation
  - d. Condition Assessment, CMOM, Planning
- 3) Water Reuse:
  - a. Effluent Disposal
  - b. Indirect Potable Reuse, Direct Potable Reuse
  - c. Aquifer Storage/Recovery
- 4) Stormwater:
  - a. NPDES Permit Compliance
  - b. Stormwater Program Management/Treatment Design/LID
  - c. Stormwater Monitoring and Sample Collection
  - d. Assessing Stormwater Impacts on Receiving Waters
  - e. Stormwater District Development and Rate Structure



# Call for Papers

*"Improving the Road to Recovery -It Starts with Us"*

*"Moving forward to efficient water, energy and nutrient removal"*

To have your paper considered, please complete and submit this form with a one page abstract (no more than a one page – hard copy or electronic) of your proposed paper. A one-page biography describing your experience should also be included with your package.

**Please submit abstracts to: Jennifer Lopez**

Mail: PO Box 98235 \* Las Vegas, NV 89193

Email: [conference@nvwea.org](mailto:conference@nvwea.org) Phone: 775-461-6912

**Title of Paper:** \_\_\_\_\_

**Author(s):** \_\_\_\_\_

## Presenter Information

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

### Audio/Visual

**I will need:**

- Laptop Computer
- Digital Projector
- Overhead Projector
- Internet Connection

### Time Block

- 15 minutes
- 30 minutes
- 45 minutes
- 60 minutes