

# Nevada Rural Water Association

*NvRWA is an equal opportunity provider and employer*

## Training Session Announcement

**Subject:** Distribution Operator 1 Training  
Certification Exam Preparation

**Location:** Mandalay Bay Resort and Casino  
3950 Las Vegas Blvd. S.  
Las Vegas, NV 89119  
ROOM TBA – LOOK for an UPDATE

**Dates:** January 16 – 17, 2003

**Instructor(s):** Dan Tarnowski / Bob Foerster  
Nevada Rural Water Association

**Time:** 8:30 a.m. – 4:30 p.m. DAILY  
Breakfast and Lunch are Included

**Contact Hours:** 7 hours (approx.) per day, (14 total)

**Training Session Outline:** A review of water distribution information for certification and to gain an understanding of the operation and maintenance of drinking water distribution systems and components, and regulations. Covering the range of knowledge criteria for the Distribution I exam, in two sessions over two days.

**Objective:** To provide those studying for the Distribution Operator certification exam with a basic review of distribution operations and the ability to interact/problem-solve with fellow operators. To supplement individual test preparation studies by providing discussion, question and answer and problem solving practice.

**Fees:** \$150 per person, per day *Breakfast and Lunch are Included*

**To Register:** Complete this form and mail, fax or email it to:

Preferred: e-mail your information to - [frontdesk@nvrwa.org](mailto:frontdesk@nvrwa.org) and [nvrwa@pyramid.net](mailto:nvrwa@pyramid.net)

Or fax your information to: 775-841-4243

Mail: NvRWA 363 Fairview Dr. Carson City, NV 89701

### Method of Payment

\_\_\_ Send Invoice to: \_\_\_\_\_

\_\_\_ PO Number (if used) \_\_\_\_\_

\_\_\_ Enclosed is my check # \_\_\_\_\_



Walk-ins are always welcome; however, priority for training materials is given to those who pre-register. Seating is limited; please call to reserve your space in the class.

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Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

**Registration Deadline is January 14**

**Please Indicate Days Attending (these are not repeat sessions):**

\_\_\_\_\_ January 16

\_\_\_\_\_ January 17